MEMBERSHIP RECORD State Agri College Date Jun 6 Please print name Chapter Number... College address ... octvical Engineering If alumnus, give University and degrees...... logon Parent or Guardian's Name Parent or Guardian's Address /6 MOVIL OM CEGIEV Do not write below this line Chapter President will collect from Candidate the following amounts before initiation: \$5.00

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

MEMBERSHIP RECORD

| Please print name. | · · · · · · · · · · · · · · · · · · · | | nor to part out to | ~ ~ ~ |
|---|---------------------------------------|---|---------------------|-------------------------|
| Name Smith | William | Jackson | Chapter Number | 597 |
| Last Name | First Name | Middle Name | | adal |
| Last Name College address 139 N - Street | 16 Corvalli | S. Oregon | General Number_ | 9020 |
| Home address % A.L. Vo | elz La Gran | de Oregon | MEMBERSHIP: | Active, Strike out one. |
| Course Civil Engin | recting Class 194 | 22 Date of Initiation | 1-8-42 Approxima | 10 C 43 PASSON 411 |
| Date of Birth Sept. 28, / | 916 Place of Birth | Enterprise | Oregon | TE OF MALESON |
| Parent or Guardian's Name | Smith Last Name | ting yan na para and an | 9//ie Caul | 7() |
| Parent or Guardian's Address | | Flat Ro | k Alab | ama |
| Med B Mor | | 6 | dur. W. | Sidor |
| Do not write below this line. | 3.7 | . 10 | Chapter Presiden | at |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter P: | School anive | esity of Nort | h Anterta | |
|------------------------------------|--|--------------------------------------|---|-----------------------------|
| DATE OF INITIATION Nau 22, 4 | MEMI | BERSHIP (Active or | Alumnus) Ac | rive |
| Name Smith | lian First Name | - | .Chapter Number | |
| College address 22 Our tmanth | Prioc Grand Fartes | | .General Number | 36715 |
| Home address Sec algoe Street | City | State | 5820 / Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Hechanical Eng | in ceving degree will be granted) | * Feli palind haquirous license des paryerses | (1969 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree inCo | ······································ | School | ****************************** | Year Received |
| M.S. Degree in | urse | School | ******************** | Year Received |
| Ph.D. Degree in | | School | *************************************** | () Year Received |
| Date of Birth Sept 7, 1943 | Place of Birth Laurran | | Kans | |
| Name of Parent or Guardian Las | Name As | City First Name | *************************************** | State |
| Address of Parent or Guardian | | Drayton | North | Paketa |
| Sherman Goplan | Street Feb. 17 | 1967 City | lem & | State |
| Chapter Historian | Date Signed | | Chapter Pres | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| DO NOT WRITE IN THIS SPACE |
|----------------------------|
| Chapter Number 2073 |
| General Number 41999 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Lamb da | School Whiverity of | Kan |
|--------------------------------------|---|----------------------|
| DATE OF INITIATION OCT 5 19 | 7) Date of Birth | Feb 5, 1951 |
| Name Swith | Fret Name | Middle Name |
| College address 1107 L.C. 1009 | ns Lawrence Ka | State Zip Code |
| Home address Street | | State Zip Code |
| ACTIVE MEMBER Data: (Undergraduate a | and graduate students) | |
| Bachelor's Degree in | Course (in which degree will be or was granted) | Year of Graduation |
| | Course (in which degree will be granted) | |
| ALUMNUS MEMBER Data: (Engineering | faculty or practicing engineer) | |
| Bachelor's Degree in | | Year Beceived |
| Master's Degree in | | at the second second |
| Doctor's Degree in | | The April on the C |
| Den 10 11/2016 | | AAA |
| waven. wage | (0-5-7) | ohn T. Kare |

Nebraska, Lincoln, Nebr.

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

NIV. OF CKLA. 31 Octaes Please print name WELLAM ATERSON Parent or Guardian's Name 1230 HALSEY ST. Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: oo hot make carbon topy of this record.—Print all forms with ink. Total \$6.00

| apter officers will send all three forms, properly filled in, to the National Secretary- | irer as soon as possible after election. The National Secretary-Treasurer will return the white | , |
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| 8 | £ | Q |
| National | /III retui | for the Chapter records. For full instructions see the inside cover of the record book. |
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Chapter Historian Do not write below this line.

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SIGMA TAU TO MR act 10-28-57 Carls slop "

| Please print name | | 9 | | | 15/ = |
|--------------------------------|------------------------------|--|--|--|---|
| Name Smith Will | | | | | 24926 |
| ollege address | k Clby | fortification and Stablishing | State | General Number | |
| | | | | | |
| ome address 1107 Was | st Campus Roa | | | | Active, Alumni Strike out one |
| ome address 1107 Wes Street | nt City | d, Lawrence | , Kansas | MEMBERSHIP: | Active, Alumni Strike out one |
| Stree | Ingineering and degrees Univ | d. Lawrence | , Kansas State Initiation date. ota 1936 BE | MEMBERSHIP: | Action, Alumni Strike out one ar 1957 |
| streen Electrical I | and degrees. Univ | d. Lawrence 1936 Year of Graduation of Minnes of Texas | Kansas State Initiation date. ota 1936 BE 1950 Ph.D. | MEMBERSHIP: 31 Octobe E; 1937 MS | Action Alumni Strike out one ar 1957 in EE |
| Street Electrical I | and degrees. Univ | d. Lawrence 1936 Year of Graduation of Minnes of Texas | Kansas State Initiation date. ota 1936 BE 1950 Ph.D. | MEMBERSHIP: 31 Octobe E; 1937 MS | Action Alumni Strike out one ar 1957 in EE |

Chapter President will collect from Candidate the following amounts before initiation; IPTION

TOTAL ALL ITEMS

\$17.50 3 YEARS

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Please print name. | | | | | .1 .1 |
|---|----------------------|-------------------|--------------------|----------------|-----------------|
| sme Smith | William | Permar | | Chapter Numbe | . 411 |
| Last Name | Pirst Name | | Middle Name | onspier Numbe | 0/0 |
| ollege address | City | | | General Number | . 864 |
| | | | State | | • |
| ome address Buc S | Lastle 3 | hannon | Pa. | MEMBERSHIP | : Active Econom |
| Street | City | • | State | TO 1 1 1020 | Strike out or |
| urse Elec. Eng. | CIL. | 1941 | Date of Inteletion | - Wet 143 | 7 |
| | | Year of Graduatio | a | Appr | oximate |
| te of Birth May II | 1920 Die | o of Plath | Pittsburgh | Pa | |
| to of Birth Zares | FIA | W OI DIFTH. | City | | State |
| | Smith | William | | 21 11 | |
| rent or Guardian's Name | Last Name | Juli Jam | | First Name | |
| rent or Guardian's Address | D: 51 | 1. 41. | CL | D | |
| rent or Guardian's Address | Fine Sr. | CASTIE | mannon | Ta. | |
| vom 21 | Direct | | City | 100 | 1. |
| 11 . 7 Oar | uso | | Fa | ully | Sebro |
| Chapter Histori not write below this line. | an. | | 3 4 4 4 | Chapter Presid | ent |
| HOL WING DEIOW CHIE IIIIE. | | | | | |
| apter President will collect | ct from Candidate th | e following amou | | 4.00 | \$4.00 |
| 50c | | | | | |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK

| Chapter Psi | Instil | | ship record | photo Dec. 13, | 1938 |
|--------------------|----------------------------------|-------------------------------|-------------------------------|------------------|--------|
| Please pri | | | | | |
| Name Since | the " | Villiam | R | Chapter Number | 373 |
| Cöllege addresa | 36/9 = | Fifth are, | Pitte Penn | General Number | 8173 |
| | | | egoton, Penne | | |
| | | | State 3 9 Date of Initiation | | |
| | // | | Washington Op | | |
| Parent or Guardia | | Smith | Levendo | lyn D | State |
| Parent or Guardia | n's Address | 26 Second | are King | Tow, Pens | 14 |
| C. L. | Gellio | outes. | And the second | ne & Base | The |
| Do not write below | hapter Historian w this line. | | | Chapter Presiden | •// |
| - | 50c | Candidate the followin \$5.00 | g amounts before initiation | | \$4.00 |

| Please print name | | | |
|--|---------------------------------------|--------------------------------------|--|
| me Smith | William | Rouse Middle Name | Chapter Number 38 |
| Last Name | First Name | Middle Name | |
| ollege address 425 Mathews | Fort Collins | Colexado | General Number 26472 |
| ome address 1701 Day ton | | | |
| ourse Electrical Enginee | Lyng (196 | () Initiation date, | 11-18-58 |
| alumnus, give University and deg | rees | engarranya mangapakanahan pengarahan | venentárun jestpésen elő épük szejűséntésének Bárgangu kyagyangáljássa |
| | | | |
| te of Birth November 10, 195 | & Place of Birth | Denver | Colorade |
| | & Place of Birth | Denvex ONS Black | Coloxade Beats |
| arent or Quardian's Name | mith Last Name Ol Danten St | Denvex ONS Black | Coloxado |
| arent or Guardian's Address 17.5 | In the | Blace | |
| arent or Quardian's Name | mith Last Name Ol Danten St | Blace | Coloxado |
| arent or Guardian's Address. 17.5 Charles W Hun | mith Last Name OI Dayten Sta Street | Blan | Coloxado |

| Chapter Xi Institution George Was | hington Univor April 1,1958 |
|--|--|
| Pience print name Name | Puth ven III Chapter Number 738 |
| College address Quarters 5 Fort Belu | Join VA General Number 25886 |
| Home address Samu as about | State MEMBERSHIP: Active, Alexand Strike out one |
| Course B. E. E. Year of Graduat | ion Initiation date Upuel 16 1958 |
| If alumnus, give University and degrees. | |
| Parent or Guardian's Name Smith | City |
| Last Name | Lol. William R. Jr. |
| Parent or Guardian's Address Street Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amount | 3 YFARS \$17.50 |
| ShingiePyra Permanent record.—Do not make carbon copy of | amid |

| Chapter Iota | Institution University | of Colorado | Date 9 APR | .63 |
|--|--|--|--|---------------|
| Please print name | | | | |
| Name SMITH, Last Name | William First Name | Vaughn Middle Name | Chapter Number | 1797 |
| College address 2512 Goss Street | C, Boulder, Color | ado State | | 32277 |
| Home address Garbonds | le, Colorado | diane de | MEMBERSHIP: | Active, MAKKE |
| Course Civil Engineering | K | 964) Initiation of Graduation | date 17 MAY | 5 <u>3</u> |
| If alumnus, give University and | degrees | *************************************** | อมายอด์น้อยเปลุกกสุขอรับน้องก็ผู้ที่มหากลูก็ผู้อ <u>นสุ</u> สธ ตุมสุ | |
| Date of Birth 30 AUG 37 | Place of Birth | Rifle, Colorado | | State |
| Parent or Guardian's Name | | | First Name | |
| Parent or Guardian's Address | 3115 Mountain Rd. | N.W. Albaquerqu | e, N. M. | State |
| Joseph Beerer | | | David Sacheis | |
| Chapter Historian Do not write below this line. | THE STATE OF THE S | The second secon | Chapter Pr | nident |
| Chapter President will collect fro | m Candidate the following | amounts before initiatio | n: | |
| Shingle | .Кеу | Pyramid | Initiation | · |

MEMBERSHIP RECORD

| Please print name | 216 |
|--|---|
| Name Smither Plummer Campbell Chapter Number | 348 |
| 48/8 PENCHIREE College address Street City General Number 2: | 1462 |
| Street Oity State | Alexand |
| Street City State | Strike out one |
| Course Civil Engineering Class 1955 Date of Initiation Nov. 16 | 1954 |
| Date of Birth Feb 3, 1932 Place of Birth Louisville Ky | 1 |
| Parent or Guardian's Name Smither Plummer | |
| Last Name First Name | / ************************************ |
| Parent or Guardian's Address 4818 Peachtree Louisville Ky. Street City State | 1 0-14-1-10-10-10-10-10-10-10-10-10-10-10-10-1 |
| W. H. Ross Donald R. Bo | dere |
| Chapter Historian Do not write below this line. Chapter President | ł . |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 75c Key 46.00 Pyramid \$4.50 Initiation \$ | 5.00 |

Permanent record.-Do not make carbon copy of this record.--Print all forms with ink.

MEMBERSHIP RECORD

| Please print name | | | | | 0 - |
|-----------------------|--------------|-------------------|--------------------|-----------------|-------------|
| SMITHALL | JAMES | LAY | | _Chapter Number | 970 |
| Lest Name | First Name | | Middle Name | | 10004 |
| ege address 25/ 5 | ALLEU ST | STATE C | CHESE PA. | General Number | . 1030T |
| Street | Olty | | State | | -Alm |
| ne address 70% LAC | The SUE. L | SUCALTER | PEUNA | MEMBERSHIP: | Active, |
| il no u man mun | ong | MES | O(LINE | 1100 | |
| AZCHITECTUR | OL EUG Class | Year of Graduatio | Date of Initiation | Ave | A CASA |
| of Birth K. S | SHITHE | 14000 | JAMES | | Sinte |
| 4.5 | Last Name | | | First Name | , |
| or Guardian's Address | TOZ PACE | AVE | LANCASTER | PEUN | |
| - My | Street | | Otty | + 201 | Blate Waste |
| Chapter Historia | A Company | * | | Charles Pr | Transac |
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Total \$6.00

| Please print name | | <i>T</i> | 03 |
|---|-----------------------------------|--------------------------------|----------------------------------|
| Name MITH GAL | e James | VERAL | Chapter Number 8 |
| Last Name College address Box 2 | 258 UNI. Sta. Gaine | Middle Name | General Number 2034(|
| ės ės | reet Oity Ponce de Lé. treet Oity | — • | After |
| Home address | breet City | State | MRMBERSHIP: Active, Sulle out of |
| Course Mech. Eng | Incering Class Ton | 958 Date of Initial | 5-23-53 |
| | 931 Place of Birth. | Perry | Fla |
| Manaula on Guardiante Manaul | Sont Hace | Oky. | Benjamin Floory |
| Parent of Guardian's Nan | | rce de heen | First Name |
| Parent or Guardian's Add | Poss Street | ree of e area | Fla |
| William 3 | Towler | | ravles Turner |
| Chapter His Do not write below this li | torian ino. | | Chapter President |
| Chapter President will col | ect from Candidate the follog | ine amounts before initiation: | |
| Shinele 75c | • | 1. Pyramid S | 1.50 patriotics \$5.00 |

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|--|----------------|------------------|-------------------|-------------------|----------|
| me Smithisler | Joseph | My. | nold Chapte | r Number | 2 / |
| | | | | | |
| lege address 1203 W | Chestaut | Pl Las Ci | wees M. M. Genera | Number 9 | +7 |
| Street | City | | State | | |
| me address <u>Same</u> Street | as apor | C | MEMBE | | |
| | • | | | | o out on |
| me Mechanical | Eng. Class | Date | of Initiation Net | 7 /95 | ζ |
| - 40. | 0 | ar or graduation | | Approximate | |
| e of Birth//27:12/ | Place of Birth | Clerela | 20 | Obio | |
| | _ | | | | |
| ent or Guardian's Name | Smilhais. | 101 | 50 | e112 | |
| | Last Name | | - Pizal | t Name | |
| ent or Guardian's Address | Same a. | s above | | | |
| 10 - 0 | Street | | Otty | State State | |
| Don C. St | ring | | Aland | Agre | |
| | | | | Chapter President | |
| Chapter Historian | | | | | |
| Chapter Historian | | | | | |
| Chapter Historian not write below this line. apter President will collect from | _ | | | | |
| Chapter Historian not write below this line. opter President will collect from | _ | | | ttation \$4 | 00 |
| not write below this line. pter President will collect from the president will be president w | Кеу \$ | 5.00 Pyramid | \$4.00 to | ittiation \$4 | .00 |
| not write below this line. apter President will collect from the line. | Кеу \$ | 5.00 Pyramid. | \$4.00 to | iltiation \$4. | .00 |

| Chapter Lambda In | stitution Univers | ity of Kan | 645 Date | Dec. 9 | 1938 |
|---|-------------------------|--------------------|-----------------------|-------------------|---|
| Please print name. | | , | | | 1 |
| Name Smithmeyen Last Name | Frederick First Name | Cook Middle | Name Chi | apter Number_ | 497 |
| Gollege address 1/40 Street | Louisiana Chy | Lowenence State | | eral Number | 7596 |
| Home address 3/20 5/ | adow Lone | орена Кал State | IGAS W | embership: | Active-Honorasy Strike out one |
| Course Met Opti C | hemical class | 3 8 Date of In | nitiation De | 2c 9/8 | 3 <u>8</u> |
| Date of Birth Dec. 24 | 1937 Place of Bi | rth Mansas | City | Misson | tale . |
| Parent or Guardian's Name | Smith meyen Last Name | | Frede | Name P | hanna and a state of the state |
| Parent or Guardian's Address | 3120 Street | hadow Lan | | | 7.5 Q. 6 |
| Chapter Historian Do not write below this line. | Budium | | John | Chapter President | besome |
| Chapter President will collect for Shingle. 50¢ | rom Candidate the follo | | initiation: \$4.00 | \$4 | 4.00 |

| Please print name. | | ehlen | F.11 |
|-----------------------------|---------------------------------|-----------------------|----------------------------|
| ame Smithmeyer | Louis Som | thenever or | apter Number 2 |
| Last Name | First Name | Middle Name | 019 |
| ollege address / 537 5 7. | Chy | Kansas G | meral Number 862 |
| | adowlane Topeka | | |
| ourse Electrical | Eng Class 1940 Year of Gradu | Date of Initiation De | 6, 9, 1939 Approximate |
| ate of Birth June 2. | 3, 1917. Place of Birth. 7 | ape ka | Kansas |
| arent or Guardian's Name | Smithmeyer | | |
| arent or Guardian's Address | 3120 Shadow Lane | Topeko | Kansas State |
| 01 | un | Carl | March Chapter President |

| Please print name | ng ning mining mangan ng mangan na man Manan | the second of th | ring of the residence of the contraction | and the second of the second o |
|---|---|--|--|--|
| Name Southson | First Name | Ruther to d | Chapter Number. | 386 |
| Sollege address 2553. At | herton State Co | illegie Pa | General Number. | 2666 |
| Tome eddress | Cheyney | Partie | MEMBERSHIP: | Active Hencery Strike out one |
| | | | | |
| ourse Industrial Eng. | Class 934 Year of Graduati | Date of Initiation, | Nov. / 3 | . L. J. 3. 3 |
| | | | MA | ximate |
| Dete of Birth July 12 - 111 | | Ches | MA | rimate Pa |
| Parent or Guardian's Name | ZFlace of Birth | Ches | First Name | rimate Pa |
| Perent or Guardian's Name. Ref. G. Chapter Historian | ZFlace of Birth | Che City | First Name | inite Lance La |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Ela | | School W 54 | *************** | ## > 1 | |
|------------------------------------|---|---|-------------------------|---|------------------------------|
| DATE OF INITIATION | | MEMBERSH | IP (Active or A | Alumnus) | letic |
| Name SMITT | GARY | CONR | AD | .Chapter Number | |
| College address. | 214 GAN First Name | BULL MAN | WASH. | General Number | 38246 |
| Home address N. 4 | 807 LINCOLN Street | SPOKANE T | | 99 2 0 8 Zip Code | |
| ACTIVE MEMBER Data | : B.S. Degree in ELEC | TRICAL EN | GINEER will be granted) | ING | (1969) Year of Graduation |
| ALUMNUS MEMBER D B.S. Degree in | - | on and den of a from a de d'une de septembre apple apple and a t nation obligation e | School | od odnosta ortanici; om umbyhy dyna y pilka lik i odzad | Year Received |
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| Ph.D. Degree in | Course | 0.00000012274155556000000000000000000000000000000000 | School | Pandik poddogog pand dinn yan bo en de duned e sawe | Year Received |
| Date of Birth MARC | H. 8 , 1947 Place of B | irth520 | CHANE | WASHIN | S TON |
| Name of Parent or Guar | rdian SMITT Last Name | GON R | AD | e-0-1016 | AD NONE |
| Sandra V. Jon | street | LINCOLN Opsil 1, 1968 | SPOKAN CITY With | liand & | HING TON |
| Chapter I | listorian | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA | ds moderat 00000 tampa on 10 000 000 000 000 000 000 000 000 000 | | ERSITY OF | = 12LINOIS | |
|-------------------------------------|--|---|----------------------|--|--------------------|
| DATE OF INITIATION | Nov 30 196 | 7 мемвет | RSHIP (Active or | Alumnus) Ac | TIVE |
| Name Smittkamz | SAMES First Name | | ARTHUR | Chapter Number | 2585 |
| College address. Street | S BUSEY | ORBONA City | ELL. | General Number | 37606 |
| | #4 | PAPIS City | F2L Blate | 6/944 Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in | ADE Course (in which Je | gree will be grantee | | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in. | Course | near se propose de la compans | School | nance alternantian participation of the participati | Year Received |
| Ph.D. Degree in | Course _ | | School | | Year Received |
| Date of Birth 7/29/4 | 6 Place of B | irth PARIS | City | | State |
| Name of Parent or Guardian. | Last Name | Fit | ALLEN est Name | _ | iddle Name |
| Address of Parent or Guardia | n RR # | 11/14/12 | DAEL. | | State / |
| Chapter Historia | in | Date Signed | | Chapter Pres | Marident 14 |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALPHA | ZETA | 3chool | RICE (| JNIU€RSITY | A Au 10704 - VVII - 1 - 600 V 0 1000 - V |
|-------------------------------|---|--|--|--|--|
| DATE OF INITIATION | APRIL 1 | 22, 1971 | MEMBERSHIP (A | ctive or Alumnus) | ACTIVE |
| Name SMOA | # # # # # # # # # # # # # # # # # # # | PANKLIN | ODEL | AND LESS OF THE PARTY OF THE PA | ber 402 |
| Last Name College address 203 | WESTHE! | Name MER HO City | Middle USTON TE | Name FAS General Num | Ber 41943 |
| Home address 6010 | WA GGONE | | | 7523 Zip Code | lo. |
| ACTIVE MEMBER Data: | BA B.C. Degree in | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | UGINEERING In which degree will be | ********** | Year of Graduation |
| ALUMNUS MEMBER Da | | | | | |
| B.S. Degree in | Course | ndanoro bako esa nagilipali 4 bakinga na miga nagyi P | in men province (named to a constituent paragraph of the constituent parag | hool" | Year Received |
| M.S. Degree in | shribalasini kahribilisionepulineena pureera si Cotirise | tonova)wad Miliwa twist Kah Whawiosati Pakabahau; | | propromonti padingistrada ndoloneniai akidaaindana bang Ph 20 0 | Year Received |
| Ph.D. Degree in | ngiliped to a decreased will depart document or manufe to use on the con- | पूर्व पे चे पेपी के पा पार्टिक के पिराम को पोमानी के पोर्ट के का प्रकार प्रेम का कुछ पुत्र का प्रकार के प्रकार | neutroper x tor resum table core edito cocce un re- | hool | Year Received |
| Date of Birth SEPT. | 13, 1949 Plac | e of Birth | COLON, | PANAMA | |
| Name of Parent or Guard | lan Smc | | | DELL | TAL MEDAE Middle Name |
| Address of Parent or Gua | | WAGGONE | | LLAS | TEXAS |
| Frank 1 Lu | hellinghe | 1 april | 23 /97/ Signed | Joel Chapter | Bittenslay |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record -- Print all four forms with ink -- Do not type.

| Chapter Kappa | Scho | ol Pahaa | State | Univer | 2164 |
|--|---|---|--|--|-----------------------------|
| DATE OF INITIATION C | let 24, 1969 | MEMBERS | iHIP (Active or | Alumnus) | etive |
| Name Shaker | Danald | Eug | £n £ | Chapter Number | 2380 |
| College address /857 | N Atherton 8 | city State C | | General: Number | 39648 |
| Home address R.D. # | 2 , Box 4/8 | A a p | P. State | /7.5~2.7 Zip Code | ** |
| ACTIVE MEMBER Data: B.S. | S. Degree in Elesks | ourse (in which degree | i.h. Z. A.C. i.ft. q. ee will be granted) | o man and a second | (|
| ALUMNUS MEMBER Data: B.S. Degree in | en alline trad deligione et a sa segui de de segui ne de consultan hal que de n'unida e un sepui de | Dog gare cup so a spok succession dos e e pe B s 660 octobre. | School | | Tear Becoived |
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| Date of Birth Nov 7, | 93 6 Place of Birth. | : | Christ | A.M. & | Pa |
| Name of Parent or Guardian. | Sin oh er Last Name | Mrs. I | Name (| A | Gddle Name |
| Address of Parent or Guardia | n R.D. H. Z., B. | x.413 | City P | | State, / // |
| Chapter History | (0) | Date Signed | | Chipter Pre | ulesky |
| Chapter President will collect | from Candidate the following Shingle: \$1.00: | g amounts before in Key: \$3.50; Pyramid | uitiation: l (2 years): \$3:00 | : National Records | s: \$11.00; Total: \$18.50. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter KAPPA | Schoo | I PENN | STATE | 5 x 4 4 5 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 | |
|--------------------------------|------------------|--|---------------------------|---|---|
| DATE OF INITIATION NOU | 4, 1964 | MEMBERSH | IP (Active or Alu | mnus) Ac | TIVE |
| Name SMOLCHA | ROWAN | PAU | IL Ch | apter Number | Lagil |
| College address P#1 MU Street | DELTA BOX 8 | 43, STATE C | Middle Name OUEGE PA | neral Number | 33791 |
| | | MCKEES ROC | | 21p Code | |
| ACTIVE MEMBER Data: B.S. Degre | e in CHEMI | CAL EN | GINTERIA will be granted) | 6 | Year of Graduation |
| ALUMNUS MEMBER Data: | 1.4 | | | | |
| B.S. Degree in | Coursé. | ************************************** | School | ann kannardarqan alit kapabili sh <mark>aqab</mark> | Year Received |
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| Date of Birth MY 7, 194 | 4 Place of Birth | LONDON | , ENGL | 4ND | - The section of the |
| Name of Parent or Guardian | SMALL | Rosau | A | | tate |
| Address of Parent or Guadian | 12 KIDGE | AVE. | MCKEES | Rocks Mid | PA, |
| Lux VIII | Street | 10/19/64 | City The | mas Pri | tate |
| Chapter Historian | | Date Signed | | Chapter Presid | ent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter / | School U | nir, of N.P. | |
|------------------------------------|--|--|--------------------|
| DATE OF INITIATION NO. > | 2, 1966 MEN | BERSHIP (Active or Alum | anus) Active |
| Name Smolinski Th | omas irst Name | Middle Name | pter Number 25/ |
| College address \$15 Univers | to ave Grand | | eral Number 36716 |
| Home addressStreet | -City | State | Zip Code |
| ACTIVE MEMBER Data: B.S. Degree in | Mechanic Course (in which | h degree will be granted | Year of Graduather |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree inCon | ion de sprince de commo de comme de com | School | Year Received |
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| Date of Birth | lace of Birth | Erie | Pa - State |
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| | 506 Fulda Dr. | Enie | P. Carlotte |
| Sheman Baple | | 1967 City | lem Endrud |
| Chapter Historian | Date Signed | | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

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| Chapter ICTA | 00 -4014 1414 111 11 11 14 14 14 14 14 14 14 14 | School UNIVE | RSITY C | F COLORAL | |
|-------------------------------------|---|--|-------------------|--|------------------------------|
| DATE OF INITIATION | APRIL 22, 196 | 6 мем | BERSHIP (Active o | r Alumnus) AC | TIVE |
| | FRANK First Name | | | Chapter Number | 1971 |
| Last Name College address 1028 | PLEASANT | BOULDER | Middle Name COLO | General Number | 35429 |
| Home address 3161 | | DENVER | COLO. | 80236 Zip Code | |
| | B.S. Degree in AP | PLIED MA Course (in which | THE MATIC | S | (1967) Year of Graduation |
| ALUMNUS MEMBER Da B.S. Degree in | ita: | | School | and the conjugate of th | Year Received |
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| Date of Birth JUNE | H, 1944 Place of B | Birth., | ENVER | COLO | State |
| | dian SMOLKA | | MRS. ROBL | ert F | RANK bidle Name |
| | ardian 3/6/ Street | TTICA | DENVER | COLO. | State |
| MR, VINCENT Chapter H | GOSHI 1 | MARCH 25, Date Signed | 1966 MR | LESLIE BE | ESSER pident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Piease print name. | A | E | 712 |
|-------------------------------|---------------------|----------------------------|------------------------------|
| Name MOLL Lest Name | HILEN First Name | Middle Name | Chapter Number |
| College address 911 N1/1 | of Manhattan | Hansas | General Number 864 |
| Street Home address 1545 F | and Place Wice | hits Hances | MEMBERSHIP: Active Committee |
| Street Dourse Plea Eng | City | State Plate of Initiation | 5.C 15 1939 Strike out one |
| | | IGNATION | Approximate |
| Date of Birth June 7 | C C | City | State |
| Parent or Guardian's Name | Mr. Small | | Pirst Name |
| Parent or Guardian's Address | 15-45 Park P | ese Wiches | State |
| Morris M. Chapter Historian | ellie | | Chapter President |
| Do not write below this line. | · | | Complex Frances |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Tau | Scho | olSouth Dake | H School | of Mines | + Technology |
|--|---|---|---------------------|---|---------------------------------------|
| DATE OF INITIATION APLI | 1 23, 1967 | MEMBERS | SHIP (Active or | Alumnus) Act | ire |
| Name Speaks Kar Last Name | Harald First Name | | VIN Middle Name | Chapter Number. | 1045 |
| College address Sex 1076 | SPSONT; Rpi | d City; So | ath Dakot State | L.General Number. | 37268 |
| Home addressStreet | , | City | - A Dakote State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in Mining | Engineer my | e will be granted) | | (1765) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | d d d d d d d d d d d d d d d d d d d | School | - | Year Received |
| | | | GUIDUI | | |
| M.S. Degree in | | องกับทั้งเกาะสมัยได้จะเก็บเกี่ยวกับคลาดของนั้น และแลกจอด อ | School | ากกุลทั้ง เครดเลี้ย เครดีก็แกะเก็บคลับแลรัฐ <u>เคร</u> ์ชีวิตธรณุกรุ่ | Year Received |
| M.S. Degree in | Course | en da vem da in du salumina de casa da a como de casa d | 4-0-246-000 | | . () |
| Ph.D. Degree in | Course Course Place of Birth | Dickinss | School School | | Year Received |
| | Course Course 946 Place of Birth Smo In I Koy Last Name | Dickinss Matt | School School City | | Year Received Year Received Do Ko+G |

Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MINNERRAHIP RECORD

| Please print name | | | | |
|--|---------------------|---------------------|--|---|
| iame 5/1100T TK | EDWARD. | Wille Home | Chapter Numbe | 423 |
| | | 44. | | |
| Dilege address | WEST LAS CRU | S. E.T. Market | General Numbe | 31116 |
| | | 0 | | |
| ome addressSizert | CLE HE ALAMADS | State | MEMBERSHIP: | Active, Alamai |
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| alumnus, give University a | * italia | 264) Initiation day | | 211. 79.83 |
| alumnus, give University a | nd degrees | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** |
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MEMBERSHIP RECORD

Institution Oregon State College Date Jan 20, 1937 Please print name Name Smouse Kenneth
Last Name Piret Name College address 324 5. 15 24 Corvallis Oregon General Number Ione Oregon MEMBERSHIP: Active Hone Course Civil Engineering lass 1938 Date of Initiation January 1937
Year of Graduation Date of Initiation January 1937 Date of Birth Not. 19, 1911 Place of Birth Smouse Parent or Guardian's Name.... Parent or Guardian's Address Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: 50c

| | | HIP RECORD | • | |
|---|---------------------------------|---|-------------------|--|
| Chapter Alpha Zeta | Institution 5, 2 ma 7 | au Fraternity | Date March | 7,1956 |
| Please print name | | | | <i>C</i> • |
| Name Smouse Lest Name College address 560 & A alluq 3109 Contri Home address 22 4 N | Robert | Jumes | Chapter Number | 84 |
| Lest Name | 155 ref 7-56 | Middle Name | | |
| College address 5666 | IMC#6 Houston | 4 10843 | General Number | 23160 |
| aling 3109 Centre | el ave. 1 attertar | Their yet State | | |
| Home address. | City City | a Ciry Oll / 4 | MEMBERSHIP: | Active, Alumni- Strike out one |
| Course Chemical | Engig 19 | 57) Initiation date | March Z | 8,1956 |
| If alumnus, give University a | | | | anidan esan esan anta tera hanga esan di |
| Date of Birth A42 28 | 1956 Place of Birth. | st. Joseph | Misso | 4 15 |
| Parent or Guardian's Name | Smouse | *************************************** | John | •••••••••••••••••••••••••••••••••••••• |
| | Last Name | | First Name | 041 |
| Parent or Guardian's Address | 2241 N.E | 19 OF 14 4 | iona City | ONIA. |
| R. L. Vand | lersul | | J. C. face | - / |
| Chapter Historia. Do not write below this line. | | | Chapter President | |
| Chapter President will collect | from Candidate the following as | mounts before initiation: | | |
| Shingle 75c | коу \$6.00 | Pyramid \$4.5 | | \$5.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms,

| Please print name. S1 | mutz, E | F.A. | *- | 000 | 3.40 |
|--|--------------------|---|---|-------------------|---|
| Name Last Name. | First Nam | en de minimi en minimi en la minimi de la min La minimi de la minimi della minimi d | Ch | apter Number U | 142 20 |
| College AddressStreet. | city. | State. | Ge | neral Number | <u>{ ()</u> |
| Home Address | | | | | |
| Course Class . | Year of Graduation | n. | | Approximate | • |
| Date of Birth _ Tab. 9 _ 1886 Parent or Guardian's Name | | | | | ************************************** |
| Parent or Guardian's Address | | | | | |
| Po Ka Jackson | Street. | | City. | State. | - |
| Chapter Historian, Do not write below this line. | | | A S A S A S A S A S A S A S A S A S A S | Chapter President | ender men en e |
| Chapter Treasurer will collect from Ca | | | ** | Initiation | |

| Chapter KALA | Institution P.E.N.M. | STATÆ | Date3/3/4.9 |
|-----------------------------|--|---|--|
| Please print name | | | 1 500 |
| Name SMYTH | JOHN COMMISSION OF THE PROPERTY OF THE PROPERT | Terrana grandonattyanananananyanananananian | Chapter Number 1598 |
| | | | |
| College address. | PHGH ST., STATE | Brain | General Number |
| Home address. 275 | AKEA RD: SPRIME E | ELECTION DE LA CALLES | (EMBERSHIP: Active, Alumni Strike out one |
| Course | Farming the state of the state | 26./) Initiation date of Graduation | 3/24/43 |
| If alumnus, give Universit | y and degrees | | ************************************** |
| Date of Birth | 39Place of Birth | HILL P. DELLEH LA | State |
| Parent or Guardian's Nam | SIJYTH | ····· | Pirst Name |
| ion I to | telon | BD., SPRING FILEYO, | ver L'Épse |
| Do not write below this lin | | | Chapter President |
| | set from Candidate the following | | Initiation \$ 8 15 |

MEMBERSHIP RECORD

| Chapter ETA | Institution State Coff | ege Of Washing | tepate 11-22 | -1942 |
|--|--------------------------|---|-----------------|--------|
| Please print name. | | | | |
| Name Stryth | Marshall Pirst Name | Leighten | Chapter Number | 589 |
| dollege address 801 352 | Callege Sta Pulls | nan, Wn | General Number | 1028. |
| Home address 927 Dal | | | | |
| Course M. E | Class 194 | ZDate of Initiation | 12-13-4 | 2 |
| Date of Birth 3 - 23 - 14 | 1922 Place of Birth S | anta Monica | Calif | |
| Parent or Guardian's Name | | | | |
| Parent or Guardian's Address. | | | | |
| Chapter Historian | | Ro | en V hel | len |
| De not write below this line. | | | Chapter Preside | at |
| Chapter President will collect for Shingle 50C | | nounts before initiation: Pyramid \$4. | 00 Initiation | \$4.00 |

Permanent record.-De not make carbon copy of this record.-Print all forms with ink.

| Please print name | | | |
|--|--|--|---|
| Name SMYTH | WILLIAM. | ISAA C CO | anter Number 4 |
| Last Name | First Name | Middle Name | |
| College address Mackay Sch | 100/ of MI | HCS PEHO, IVEN GO | meral Number 19344 |
| Home address /4/0 To 100, | | | |
| | | | |
| Course Mining Eng. | Class Year of G | Date of Initiation | Approximate |
| Date of Birth Oct. 6, 1892 | Place of Birth | Carters | Calif. |
| | | City ha | State |
| Parent or Guardian's Name | Photocological manch or forced and a service of | | organisassassassassassassassassassassassassas |
| 1 | Lest Name | | First Name |
| Parent or Guardian's Address | eijannis ile anaus anig ilgin kasang in kipain kat | e 1904-i 1922-i 1922-i 1924-i | |
| ~ . | | Dity De | Tille |
| Chapter Historian Do not write below this line. | - Paristantes | The state of the s | Chapter President |
| Chapter President will collect from Car | ndidate the following | amounts before initiation: | |
| | | | |

| Please print name. Smythe | Harold | W. | Chapter Number 0.0168 |
|---|---|--------|-----------------------|
| List Name. ege Address 1447 Anderson | Manhattan | Kenses | General Number 1969 |
| Street. ne Address 934 Lith field | City. | State. | |
| | City. | State. | Strike out one. |
| of Birth Quy. 16, 1902 | Year of Graduation. | | Approximate |
| ent or Guardian's Name Sen | ythe F. | | State. |
| Last ent or Guardian's Address 234 L | Nama | | First Name. Tansas |
| Melatur | Street. | City. | State. |
| Chapter Historian. | inger Opposition of the Songer Opposite of the Songer | | Chapter President. |

| Please print name | _ | | | 1 /- |
|-------------------------------|------------------------|----------------------------|--------------------------|---------------------------------|
| SMYTHE, RO | BERT CHA | STAIN | Chap | ter Number/_5 |
| Last Name | First Nam | • | Middle Nune | Occupan |
| ilege address 236 EAS | THAL BICE | INSTITUTE, | HOUSTON, IEX. Gene | ral Number 20277 |
| ome address 634 EAST | COLONIAL DA | PIVE, ORLAND | 8tate | BERSHIP: Active, Strike out one |
| urse ELECTRICAL | ENG G Class | 1953 Year of Graduation | Date of Initiation. | ay 20, 1953 Approximate |
| ite of Birth AUGUST 2 | <i>§ 1929</i> Place of | Birth ORLAN | 100, FLORIDA | |
| irent or Guardian's Name | SMYTHE LAST Name | W. RODGE | | irst Name |
| rent or Guardian's Addre | 634 EAST | COLONIAL | DRIVE, ORLANDO | FLORIDA |
| Chapter History | SCL Street | | H | eef fatt |
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| ningle 75c | Key | \$5.00 Pyre | \$4.50 | Initiation 55.00 |
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| | | \$6.00 | | • • |

| Chapter PSI | Institution UA | IVERSITY (| OF PITTSBURG | H Date APRIL | 4,1951 |
|--|--------------------|--|--|--|--|
| Please print name | | | | | |
| Name SMITHYN | MAN JO | HN E | DWARD | Chapter Number | 1188 |
| Last Name | First Na | 10.0 | Middle Name | | |
| College address | | เพลง เล่า เล่า เล่า เล่า เล่า เล่า เล่า เล่า | - เราสาราส เรียบการกับ รับ ซึ่ง ซึ่ง ซึ่ง ซึ่ง ซึ่ง ซึ่ง ซึ่ง ซึ่ง | General Number | 18250 |
| | | | BURGH II, P. State | | Active, |
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| iste of Birth MAY 4 | 1927 Place of | Birth PIT | TSBURGH | | |
| | 0 | | CHAY | | Sinte |
| arent or Guardian's Name | SMITE Last Name | HYMAN | WILL | First Name | 1,00-0000000000000000000000000000000000 |
| arent or Guardian's Addre | 215 HA | ALLOCK | ST. PITT. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PA. |
| FRANK LOSCU | IDO | ċ | R | OBERT ZE | YFANG |
| Chapter Histor Do not write below this line | rian D | 4 | | Chapter Pro | aldest |
| Chapter President will collect 75C | | - 1.00 | _ | 00 Initiation | \$4.00 |
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| Please print name | | | · · · · · · · · · · · · · · · · · · · | |
|---|--------------------|------------------------------|---------------------------------------|-----------------------------------|
| Name SMYSER | JAMES Piret Name | CURTIS | Chapter Number | 269 |
| To a second | | Middle Name | | 17748 |
| College address KOUTE C | Olty | State | General Number | |
| Home address: ROUTE 6 | Louisvi | LLE, KENTUCKY | MEMBERSHIP: | Active, Housean Strike out one |
| COURSE MECHANICAL ENGIN | IEERINGIAM 19 | 52 Date of Initiatio | JAN. 15 | 1951 |
| Date of Birth FEB. 7, 19 | | LOUISVILLE | KENTU | CKY |
| Parent or Guardian's Name | SMYSER , | HAROLD | | Rate |
| Parent or Guardian's Address E | OUTE 6 | LOUISVILLE | First Name | TUCKY |
| Clobert J. Mull | Street | CILE | chard P | Beloon |
| Chapter Historian Do not write below this line. | | | CHARD (Chapter Presi | LUUR ient |
| Chapter President will collect from Shingle 75C K | Candidate \$ 51000 | ng amounts before initiation | n: OO mustan | \$4.00 |

| Chapter | EPSILON | | STATE CALLES | 4 200 10 | MARCH 1949 |
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| Name | SNAIL | Cit ARLES | Louis | Chapter Numb | ver_ 1 |
| | Last Name | First Name | Middle Name | | 4.40.4# |
| College ad | Idress 723 Molo Street mu | ANHOAM TO | AND KANS | 5 General Numb | er 14846 |
| 19 K7 | Wind Street mu | colour-out kans. | State | | |
| Home add | TOBE 415 2 CHEROLE | CIP BY PERUS | NWORTH KANS | AS MEMBERSHIP | |
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| Date of Bi | HIP S AREA 145 | Place of Birth | St Josep |) H | State |
| | 91° × | SNAIL | | T | |
| Parent or | Guardian's Name | Lest Name | ************************* | J.Awes | 5 |
| | Min | | C 1. | | 1/2 |
| Parent or | Guardian's Address | Street Street | ST LEAL | JENWORTH | KANSAS |
| cos | 1. Sil | otrues | the state of the City | To the | (1) Waln |
| | Chapter Historian | | | Chapter | President |
| Do not we | ite below this line. | | | Chapter | r realization |
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| | 50c | \$5.00 | | \$4.00 | \$4.00 |
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Total \$6.00

| | Please print name. | Snare, | Raymond | J. 000 | eo. |
|--------------|---------------------------------------|--|--|-----------------------------------|---|
| Name | Last Name. | First Na | ma. | Chapter Number 000 | 02 |
| College Add | ress Street. | -lainean an a | Bhata | General Number | 1332 |
| | | | | Membership Active Strike out one. | Hous earth |
| Course | Cli | aasYéar of Graduat | Date of Initiation ion. | Approximate | |
| | | | City. | State. | |
| Parent or Gi | uardian's Name | Last Name. | inero , La Ga | First Name. | |
| | uardian's Address | Street. | City. | State. | 2 |
| | Chapter Historia: below this line. | n. | ं स्कृतिक कि ना का स्कृतिक के नाहित्य स्वाकृतिक स्वाकृतिक के क्षेत्रक ता का का कृतिक स्व | Chapter President. | *************************************** |

SIGMA TAU SES

MINISTERSHIP RECORD

| Chapter | KAPPA | Institution Penn S | tate Universit | Date Apr | 18, 1961 |
|-----------|---|--|---|--------------------|-----------------------------------|
| | Pleace print name | | | | |
| Name | SNARE Last Name | RONAID First Name | CARL Middle Name | Chapter Pinnbe | 1691 |
| College a | Address Box 1242 | WARING, WANIVER | sity PARK, PA. | General Numbe | . 29980 |
| Home ad | dress Robeso | n's Ext., William | shung, PA. | wempership; | Active, Alument Strike out one |
| Course | Electrical | Engineering (| 1962 Initiation d | nto May II, | 1961 |
| IL alumn | us, give University | ind degrees | | | |
| Date of E | sirth Feb. 9, 1 | 940 Place of Birth | Willi Ams | burg, | Pennsylvania |
| Parent of | r Guardian's Name | 5 NARe | *************************************** | CARL First Home | |
| Parent or | r Guardian's Addres | Phas de F | xt. William. | sbung, Per | UNSYLVANIA |
| Do not w | Chapter Historic vrite below this line. | the state of the s | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | auf gre | rates? |
| Chapter 1 | President will collect | from Candidate the followi | ng amounts before initiation | 13 | |
| Shingle | <u> </u> | Key | Pyramid | Initiation | |

| Chapter Nu | nstitutionSWART | THMORE CO | LLEGE D | se 5/9/9 | 7 |
|---|------------------------|--------------------|-------------------------------|-----------------|------------------------|
| Please print name | | | | | |
| Name SNAYELY Last Name | BENT | BRENEN | 1AN c | hapter Nugiber. | 346 |
| | | | | | |
| College address | IMORE COLL | EGE, SWA | RTHMORE | eneral Number. | ~1JU/ |
| Home address | ASKINE ST. | TAKOMA | PARK, ME | MBERSE P: | Active, Etrike out one |
| Course ELEC ENGG | | 57 Dat | e of Initiation | MAY | 1957 |
| Date of Birth 1/6/56 Parent or Guardian's Name | Place of Birth | LANCASTE | | PA | Made |
| Parent or Guardian's Address Chapter Historian | SAME AS | ABOVE | Cupe | a Cherry | ter |
| Do not write below this line. | £ | | | | |
| Chapter President will collect fro | m Candidate the follow | wing amounts befor | e initiation: SUESCRIPTION | N | TUIAL ALL ITEMS |
| | Key | | | Initiatifin | \$17,50 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter PS1 | S | chool Unive | insity of Pitts | bucth | *************************************** |
|--|----------------------|--|----------------------------|--|---|
| DATE OF INITIATION 11 | -25-68 | ME | MBERSHIP (Active or | Alumnus) Act | ive |
| Name Syngycly Last Name | Donald First Name | hatajoç20062200844 8274 0 9-000000 | Middle Name | Chapter Number. | 1946 |
| | 3955 Forbes | A 27.16 | | 3.General Number | 38860 |
| Home address 533 Vine Street | Street | city City | State 1.5 | 7907 Zip Code | * ; |
| ACTIVE MEMBER Data: B.S. De | egree in | Civil Course (in avh | ich degree will be granted |) | (<u>69</u>) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | | () |
| | Course | 60 - C fro al Di odo d o do 10 - 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | School | | Year Received |
| M.S. Degree in | Course | | School | nana potenti ne es do es se es es escepasos de espe | Year Received |
| Ph.D. Degree in | Course | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | School | 0 CO 1 mg tanung u 0 90 ma and a no a man ang uga ad dan 10 90 f | Year Received |
| Date of Birth 7-8-47 | Place of Birt | h John | | | |
| Name of Parent or Guardian | Snavely | Ge | City Office Name | Warren | State |
| Address of Parent or Guardian | 533 line | Street | Johnstowi | n R | iddle Name (3902 |
| Old Treedman | Street | | City | Allie | State |
| Chapter Historian | | Date Sign | ed | Chapter Pres | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

SNEAD

| Chapter Chi In | MEMBERSHI A DAYAR SALAHAN | | 4/8/59 |
|--|------------------------------|-------------|---|
| Please print name | First Name | | |
| College address 2/6 Street | First Name | Middle Name | ral Number 27182 |
| Home address / DO 6 N. W. 7 | City | State MEM | BERSHIP: Active, Alumni Strike out one |
| Courset Dantes en lag | | | |
| If alumnus, give University and Date of Birth OLL 21, 193 | | | |
| Parent or Guardian's Name | LAST METRO | | Trat Name |
| Parent or Guardian's Address. Chapter Historian Do not write below this line. | Street | Jack P | State State Tasevlann Chapter President |
| Chapter President will collect from Shingle. 75c | | ወ ለ ይበ | Initiation \$ 840 |

MEMBERSHIP RECORD

| Chapter KAPPA Instituti | OR PENN STATE COLLEGE | Date 4/24/33 |
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| | JOHN FRANKLIN C | and the same |
| | ST STATE COLLEGE, PA G | and the second s |
| | MES ST LANCASTER, PA. | Dolling And After |
| | SClass 1933 Date of Initiation | |
| | Place of Birth LANCASTER | The second secon |
| | SNEATH Last Name | THE MAINS |
| Parent or Guardian's Address 2 | 23 W. UAMES ST. LANCA | State O.L. |
| Chapter Historian Do not write below this line. | - Annual Comments | Chapter President |
| Chapter Treasurer will collect from Congression Shingle 7.50 Ken | andidate the following amounts before initiation: | Initiation # 4 con |

PERMANENT RECORD---PLEASE PRINT WITH INK

SIGMA TAU

MEMBERSHIP RECORD

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| 5 DARTHOU Street | | | 111 | GOMM |
| Street | ITH DE. SE A | LBUQUEROUE N | 111 | |
| Street | Cities | ************************** | General Number | 2857 |
| | W.C. | State | | |
| Street | individual a responsation of the section of the sec | Take Tigo a Cope in the commence of Black | MEMBERSHIP: | Active, Alum |
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| a Address. | 317 DARTH | | ALBHQUE | eque, l |
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| this line. | | | Company 216 | |
| | iversity and degrate 1933 S Name 50 | Tear of niversity and degrees. UNIVERSITY and degrees. UNIVERSITY BROWNE 1933. Place of Birth. Des Name. Sue Down I hast Name. Street. | Tear of Graduation Tear of Graduation APCHITECT INNE 1933 Place of Birth DECACUA City Name SNEDDON ALEXANDER Last Name Last Name Address 317 DARTMOUTH De SE Street Other Street Other Street | I Lest Name I Address 3/7 DRETMOUTH DE SE ALBHOUE Street Otty Other Rictorian |

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| Please print name | D | | 1/ . | | |
|----------------------------|----------------------|-----------|--------------------------|----------------|---------|
| ame Sneddon | | | | | |
| ollege address. 6/5 | East 6th N. | Logan | Chah (| Jeneral Number | 22687 |
| ome address 477 H | Street Sal | 4 Lake Ci | ty, Utahm | EMBERSHIP: | Active, |
| ourse Civil Engine | ering class | 957 D | ate of Initiation | November | - 16,19 |
| ate of Birth Sept. 23, | 1935 Place of Birth. | Salt Lak | e Gty, | Ut | rh. |
| rent or Guardian's Name | Sneddon | · | ************************ | Louis | I |
| rent or Guardian's Address | 417H | 1 Stree | et Sall | Lake C | to Ut |
| Jay 4 | AND I | | Olt CLA | len 18 - | Me |
| not write below this line. | | | | Chapter Pres | ident |

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SIGMA TAU

| Chapter. | Theta Institution | MEMHERSHIP RECORD Univ. of III | | 30,1956 |
|-----------|---|------------------------------------|-------------------|---|
| | Please print name | Donnie Edwar | rd - | 1743 |
| Name | Last Name | First Name M | Iddle Name | 24105 |
| College (| address Street Street 116 Bell St. | Champaign, I. | State | Active, Alumet |
| Course | Electrical Engin | Pering (1958) In | nitiation date | 0,1957 |
| | nus, give University and degree $8-13-36$ | Place of Birth. East A | Hon, Illinois | |
| Parent o | r Guardian's Name | nedeker, Edw | ard First Hame | n ganddiauma rislannas igus plan yay dnu |
| Parent o | claud E. Ruf | 6 Bell St., Eas | | inois |
| Do not v | Chapter Historian write below this line. | | Marald | Jan Ken |
| Chapter | President will collect from Cand | idate the following amounts before | initiation: | |

SIGMA TAU

Chapter. Please print name College address 340 Electrical Eng. Year of Graduation Initiation date- April 1965 If alumnus, give University and degrees..... Date of Birth 30 Sept. 1944 Place of Birth Nowata Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Pyramid.

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

sheet for the

Shingle.

| Please print name | | | |
|------------------------------------|--|--------------------|-------------------------|
| Name Name | RICHPRO First Name | BULLOCK Chapte | er Number 359 |
| College address HOSPITAL Street | NORMAN | OKLAHAMA Gener | al Number 5387 |
| Home address SOS WEST | CIG | 2) (2) (4) | Strike out one |
| Course MECHANICAL E | V.S. Class 934 Year of Graduation | Date of Initiation | 12-15-32 Approximate |
| Date of Birth //- | Place of Birth | SUYMON | OKLAHOMA State |
| Parent or Guardian's Name | SNEED Last Name | L. B. | t Name |
| Parent or Guardian's Address. | 505 West // TN | Beiston | Oxennom |
| Crown 7 Grander Historian | asyow | Lee | & Montes |
| Do not write below this line. | / | | Campter Francess |

| Please print name | | | |
|--|---|----------------------|--------------------|
| ne Speeringer, Cr. | CURENE | Richard on | apter Number 1003 |
| | | | neral Number 18931 |
| oge address 6/3 5 Allen 55 | . Oilg | | neral Number |
| ne address. RD.#4 | HANDVER | PA ME | BERSHIP: Active, |
| moElectrical Engine | arrant_ | | Dec 6 1951 |
| NOTE SELLE LA CAMPA LA LA TAMBE | Year of Graduatic | Date of Initiation Z | Approximate |
| of Birth Oct 4, 1931 | Place of Birth | MOBILE | ALABAMA |
| · · | | Cary | State State |
| ent or Guardian's Name | ast Name | | First Name |
| ent or Guardian's Address | R.D.#4 | HANOVER | Pa |
| Yrani & Pram | Street | City . | O A State 91 |
| Chapter Historian not write below this line. | *************************************** | | Chapter President |
| | | | |
| pter President will collect from Car | \$5.00 | A 4 00 | \$4.00 |
| gle /5C Kega | by not mail while copy | mamid 54.00 | Initiation |



PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter The ta | Sch | ool Univer | sity of | Illinois | m4 y makes jon 50000000 0000000000000000000000000000 |
|--------------------------------------|-----------------|--|-----------------------------------|---|--|
| DATE OF INITIATION May | 19, 1965 | MEMBER | SHIP (Active o | or Alumnus) Ac | tive |
| Name Smell | James | | <i>S</i> , | | 2392 |
| Last Name College address 2507 | First Name | U-bana City | Middle Name | | 34668 |
| Home address Street | | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. Deg | ree in Meah | | 19 Incert | ng | (1765 Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | | () |
| | Course | es in each a grand, grand in the wellich disperse or the in the i | School | | Year Received |
| M.S. Degree in | Course | rieni'i Çirgiyaşıyınının kanşilini Çiğilliğiyinin in a üyrilmin | School | rint figat yan verserana ilipano seprendipan park | Year Received |
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| Date of Birth /- 27-43 | Place of Birth | Oak Pa | rk, Ill | | |
| Name of Parent or Guardian | Smell Last Name | Ch | ar es | | State V Middle Name |
| Address of Parent or Guardian | | set Dn | Vire | | = //. |
| James Bohlen | Street | 44-6 | City | Dean - | State |
| Chapter Historian | | Date Signed | Sandagarabakipi dibana na polizio | Chapter Pr | esident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years):

National Records:

| | | · | | - |
|--|---|--------------------------|--------------------|---|
| me SNELL | LAURIE Pirst Name | JAMES | _Chapter Numb | er 793 |
| | | | | |
| llege address 1206 w. | OREGON URBA | NA ILLINAS | General Number | O TOTAL |
| Street | Only | State | Gonora 140mbe | 1091 |
| me address 70 5 N. | WUESTON AU | . WUESTAN | | 1076 |
| me address | Otty | State | MEMBERSHIP: | Active, Honore |
| £ | A | , | ^ | 511125 021 0130 |
| THE ENGINEER INC. | FINVE 4-0 mm | * * * | | 1 |
| ## ## ## ### ### ##################### | C. C. C. Class 7.2 | Date of Initiation | Jan. 1 | 3 1944 |
| | PHYSICS Class 45 | | · · | |
| | | | · · | .* . |
| | | | · · | |
| te of Birth JAN-15, 191 | 25 Place of Birth WH | City | lt tinois | State Share Share |
| e of Birth JAN-15, 191 | 25 Place of Birth WH | City | lt tinois | State State |
| e of Birth JAN-15, 19 | SNELL Last Name | City | OY J | Blate Share |
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SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha | 444 444 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | School Un | versity | of Neb | raska |
|-------------------------------|---|---|--------------------------------|--|--------------------|
| DATE OF INITIATION No. V. | mber 3, | 1966 MEM | BERSHIP (Active or | Alumnus) A | tive |
| Name Snell Last Name | Randa | .// | Brent | Chapter Number | |
| College address 1845 | | incoln | Nebraska | General Number | 30032 |
| | • | Kearney | a couple | -a 688 | |
| ACTIVE MEMBER Data: B.S. De | gree in Me | ch anic a | Engine degree will be granted) | ering | (1968) |
| ALUMNUS MEMBER Data: | | and the world | degree white granted/ | | Year of Graduation |
| B.S. Degree in | Course | n sveda e da 4 4 neda 2000 s 20 s 5 a a 4 a 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | School | | - (|
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| Ph.D. Degree in | Course | ************************************** | | *********************** | . () |
| 1 10 | 1000/ | - | School | | Year Received |
| Date of Birth Hugust 19, | Place of B | irth | liance | Neb | raska |
| Name of Parent or Guardian | Snell | G. | eorge | | State CV DQ |
| Address of Parent or Guardian | 36 15 | AveK | First Name Kearne | | ddle Name |
| Charles Hents | Street | 10-12-6 | 6 City | Dane F | State A.C.O |
| Chapter Historian | | Date Signed | | Chapter Presi | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50;

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Eta | School. | Washington State | University |
|------------------------------------|---|---|-------------------------|
| DATE OF INITIATION Dec | ember 9, 1964 | MEMBERSHIP (Active or Alu | mnus) Active |
| Name Sag// | Richard First Name | Miles Che | apter Number 1482 |
| College address Apt 29 6 Street | 02 Oak St. Pul | lman Washington Ger | neral Number 34/58 |
| Home address Street | Mans | 1 1 1 1 | 9 \$ \$ 3 0 Zip Code |
| ACTIVE MEMBER Data: B.S. 1 | | se (in which degree will be granted) | Year of Graduation |
| ALUMNUS MEMBER Data: | | | Ages of Creations |
| B.S. Degree in. | Course | School | Year Received |
| M.S. Degree in | | SCIENT. | Tear Received |
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| Ph.D. Degree in | dideriord mass anothin have a thin thinking a sport or which and to his animal, , , not , order | Od kam inne s ressença k ama smeq sençamiya ke in s sine sama daliya des e e e e sine deponantingm es sa n | (|
| | Course | School | Year Received |
| Date of Birth December ! | 1, 19#2 Place of Birth | Kalispell | Montana |
| | = 11 | City | State |
| Name of Parent or Guardian | Last Name | First Name | Middle Name |
| Address of Parent op Guardian | | Mans field | III a chaine to |
| 1110 | Street | 2 / | + 7) Suy4/0 |
| - Juff Kares | | 6/69 Kofur | v 10 . Haw |
| Chapter Historian | | Date Signed | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

Membership Record

| Chapter Epsicon | Institution Lansas | STATE COLLEGE | 5 Date Nov. 23, 195 |
|--|----------------------------|---------------------------------------|------------------------|
| Please print name | • | | |
| Name Salaham | ROBERT | 208.C Chap | ter Number 1431 |
| College address VPTTER | MANNATTA | Middle Name LANSAS Games | ral Number 20540 |
| Street | City RIE Jr. Sadal | State | BERSHIP: Acire. Almest |
| Street | City | State | Strike cut cae |
| Course Cinn End | | Date of Initiation | Approximate |
| Date of Birth PRIL 1319.3 | .2Place of Birth | DT VOHA | Example 5 |
| Parent or Guardian's Name | JNEC L | EUS B. | ME. |
| Parent or Guardian's AddressS | 5 PRAIRIE | ST. Source | KANSAS |
| Gerald B. Su | land | Cunea | t E. Rempe |
| Chapter Historian Do not write below this line. | · | · · · · · · · · · · · · · · · · · · · | Chapter President |
| Chapter President will collect from | Candidate the Colored amou | nts before initiation: | |
| Shingle 75c Key | I AY # 1.00 | ramid District all for | Initiation 55.00 |
| . Ermanbul Feou | Total \$6.00 | of this record.—Print all for | ing the price |

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| Chapter UPSILON | Institution University of I | | Date Nov. 14,1 | 951 |
|---|---|--------------------------|----------------------|------------------------------------|
| Please print name | | | | ПОЗ |
| Name Smell | William | | Chapter Number | 182 |
| Last Name | First Name | Middle Name | | 18876 |
| College address Box 31 | 46 Univ. Sta. Gainesvil | le, Fla, | Géneral Number_ | |
| | dlewild Ave. Tampa, Fla | 1 | | |
| Home address | | State | MEMBERSHIP: | Active, Honorary Strike out one |
| | | | 101/5/19 | 57 |
| Course Civil Enginee | ring Class 1950 Year of Gred | Date of Initiatio | | wimate |
| Date of Birth 7/7/28 | Piace of Birth | Miami , Florida Oto | | Printe |
| Parent or Guardian's Name | Hall, Mrs. B. D. | | | Tarke a second of |
| | Lest Name | Mauma | First Name | |
| Parent or Guardian's Addr | 510 E. Idlewild Av | | · · · · · | |
| I long 6 I | Lombson | ORY | in Muleu | state Alway |
| Chapter Histori Do not write below this line | | | Chapter Presid | ent |
| Chapter President will coll Shingle. 75C | ect from Candidate the following a Rey. TAX = 1.00 | mounts before initiation | 1.00 | \$4.00 |
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MEMBERSHIP RECORD

| Please print name | | | | |
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| Varne Snelling Last Name | labor | Н | All and the Street Street | 358 |
| Lest Name | First Name | Middle Name | Chapter Number | and the second s |
| college address 1000 A M | Elmald Rd Al | busqueraue N.M. | . Gairguist Minnshau | 16011 |
| onege address. | City | State | i | ruit. |
| iome address 1000 A MS | abuald Rd, All | 7. 14. State | MEMBERSHIP | |
| course Civil Engin | CRE Class 1950 Year of C | Date of Initiati | ion 7 Dec 4 | 0 9 uximete |
| Date of Birth 14 July | 25 Place of Birth | Ballup | N.M. | State |
| Parent or Guardian's Name | SMS 11199 | dandas proparecente proparecente de la constance de la constan | John R | oy |
| Parent or Guardian's Address | 3525 IV. 754 | | _ | CCI UI |
| no Engst | ออจออจุ๊กกล กากลูกัจที่ที่ติดของจ | | Galor Pro | erde C. |
| Do not write below this line. | om Candidata the hand | hmounts before initiation: | | |
| Chapter President will collect from Shingle 50C | Keyll | Pyramid \$4.0 | O Initiation | \$4.00 |

hapter officers will send all three forms, proper on as possible after piedging. The National Serve

MEMBERSHIP RECORD

| name bun | t name | | | | ······································ | |
|-------------------------------|------------------------------------|------------|--|---------------------|--|-----------------------|
| me Snell | ling, Wilki | am Bale | | | Chapter Number | 243 |
| Last N | ame | First Mame | and the second s | Middle Name | iiOlimpot Mulitaei | |
| llege address | 4420 West | Market St. | , Louisville, | Ky- | General Number | . 17039 |
| | Street | Olty | ************************************** | State | Gondan Manabai | ***************** |
| me address | ·itr-sees sees reserves estates es | Same | ************************ | Blate | MEMBERSHIP: | Active, |
| | | | | | May 29, | Strike out on 1950 |
| | | | Year of Graduation | . The of the second | Аур | roximaly |
| rent or Guardian | s Name | Snelling, | Bonnie Jeann | ow, e, Wife | First Name | State |
| | a Address. | | Market, Loui | aville. Ky. | | State () () |
| farlay Chap not write below | Newhal | e gr. | • | | Richar Pro | ad Gl |

Chapter officers will

| Chapter Mu | Institution University | of OKIA | Date Oct 17, 19:12 |
|---|--|---------------------------|---|
| Please print name. | | | |
| Name Snider | Ferdinand First Name | Purtill Middle Name | Chapter Number 66 |
| | Ivd Norman | | |
| Home address 29 2 3 Street | Boston Muskog. | er OKIA | MEMBERSHIP: Active Monorary Strike out one |
| Course Petroleum E | inginiering Class 199 Year of Orados | Date of Initiation | hov 23, 19 4 b |
| Date of Birth Supi 13 | 1917 Place of Birth K | nus Hogee | Obla |
| Parent or Guardian's Name. | K Snider | Ferd | First Name |
| Parent or Guardian's Addre | 2923 Boston | e musto | |
| Stellen B. | Deston | City Eld | State |
| Chapter Histor Do not write below this line. | | | Chapter President |
| Chapter President will colle | set from Candidate the following an \$5.00 | nounts before initiation: | Initiation . |

| Chapter 5 1)on Inst | Membership l | | e Date March 12, 19 | 59 |
|--|--|--------------------|-----------------------|-------|
| Please print name | | , | 1.6.1 | _ |
| Name Snider, Ir. | beorge. | Mudde Name | apter Number | |
| College address 60 Laram | ve Manha Ha | In Kans. Ge | nerst Number 20920 | 4-40 |
| Home Address | Packville | Me. ME | MBERSHIP: Acive, Alum | nd: |
| Course Flee Enga | Class 7955 | Date of Initiation | NIAN Z 3 150 | 4 |
| Date of Birth Fab. 8 1929 | Place of Birth | Parkville | Mo. | ruio |
| Parent or Guardian's Name | Solder, Sr. | 6 eg | DJ Service Commission | nený. |
| Parent or Guardian's Address. Chapter Historian | Server de la constante de la c | Eme | Chapter President | 1000 |
| Do not write below this line. | • | | | |

Chapter President will collect from Candidate the following amounts before initiation:

Initiation \$5.00 Permanent record and make tarbon copy of this record.—Print all forms in ink.

Total \$6.00 Shingle....75c

| | MEROMETERUS | OBIL READED | K** | |
|--|--|---|-----------------------|----------------|
| hapter Vpsilon | Institution University | of Florida | Date 186. 5 | 1249 |
| Please print name | | | | |
| Snider, | Lloyd Ther | nos UT | Chapter Number. | 696 |
| | | | | |
| llege address 1726 /10 | ernand, Gaines | State | General Number. | 10011 |
| ome addressStreet | | รางที่วัดที่ เช่ง ก็เดิมของของ เพื่องเพื่อสองและ มาก <u>ล่อง จอ</u> ดลอดจอง | MEMBERSHIP: | Active, Aluma |
| | | State | | Strike out one |
| urse Shemical Fla | 195 Year of C | Date of Initiat | ion Tan | 6, 1950 |
| | | Atlanta | 6 | ~ |
| te of Birth. W. Ch. 12. | 1928 Place of Birth | Oky | 60 | ltafq |
| rent or Guardian's Name | Snider | | First Name | |
| SAME OF GÜNEGINM & MAMBOO | Last Name | | | |
| rent or Guardian's Address | 35 Marabell | 9. 6079 | al Gables | Fla |
| 11111. | ## Street | City | e ; | finity ~/ |
| Chapter Historie | A CONTRACTOR OF THE PARTY OF TH | *************************************** | Shapter Pres | Jelson SUS |
| not write below this line. | | | Janpoer Pres | |
| apter President will collect | from Candidate the fellowing | emounts before initiation: | | |
| ingle 50c | \$5.00 | 34 n | O Initiation | \$4.00 |
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| A Late of the Control | Total \$6.0 | | MAN COLUMN THE SECOND | |
| | # 0 total # 0 to | | | |

Chapter Number.

General Number 72

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION | 15/72 De | te of Birth 7/30 | J.S.1 |
|---|---|--|----------------------------------|
| Tame SUIDER | ROBERT | Strtanoprosono renosaco pad gada pada gada gada gada gada gada | Richard |
| Follege address 3747 Mc | Nillan #104 DALLAS | TEXAS | 7.5.2.0.6 |
| Iome address 151 7575 | RZON Rd. WEBSTERGROVES | Mo. | 63119 Zip Code |
| | CHANICAL ENGINEERIN Course (in which degree will be or w | | |
| | CHANICAL ENGINEERIN Course (in which degree will be or w | | Year of Gradua Year of Gradua |
| Graduate Degree in | | | |
| Graduate Degree in | Course (in which degree will be gineering faculty or practicing engineer) | | |
| Graduate Degree in LUMNUS MEMBER Data: (Eng | Course (in which degree will be gineering faculty or practicing engineer) | granted) School | Year of Gradus |
| Graduate Degree inALUMNUS MEMBER Data: (Eng | Course (in which degree will be gineering faculty or practicing engineer) Course Course | granted) School | Year of Gradus |
| Graduate Degree in | Course (in which degree will be pineering faculty or practicing engineer) Course Course | granted) School | Year Rocci |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - De not type.

| Chapter PHI | *************************************** | School UNIVER | RSITY O | F AKRON | |
|-----------------------------------|---|--|------------------------|---------------------|------------------------------|
| DATE OF INITIATION JUNE | 12,196 | 2 MEMBER | SHIP (Active o | Alumnus) Ac | TIVE |
| Name SNIDER Last Name | TERRY | eurohalimondohal himbibolokalime europrobiiloskahbesahen | LEE | Chapter Number_ | 607 |
| College address 26/ SPICE/ | _ · | | Middle Name OHIO State | General Number | 39528 |
| Home address 242 SHAD V.S. Street | | | | - 44730 Zip Code | , , |
| ACTIVE MEMBER Data: B.S. Deg | ree in MECHAI | Course (in which deg | /EFR/IVG |) | (1969) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | , | |
| B.S. Degree in | Course | *************************************** | School | | . () |
| M.S. Degree in | | | | | _ () |
| | Course | • | School | | Year Received |
| Ph.D. Degree in | Course | · · · · · · · · · · · · · · · · · · · | School | | Year Received |
| Date of Birth July 21, 19 | 43 Place of Birt | ih C | ANTON | | 110 |
| Name of Parent or Guardian | | | TANK EAR | 4 | State O: ddle Name |
| Address of Parent or Guardian 2 | 42 SHADYS | OF DR | EAST S | CANTON C | PHIO |
| Frank Box | Cast | 5/12/69 | City | hand of you | State |
| Chapter Historian | | Date Signed | | Chapter Pres | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

MHMEWRSHIP RECORD

| Chapter UPSILON I | nstitution UNIVERS | ity of Floring | Date APRI | L 4, 1962 |
|--|--|---|--|---|
| Please print name | | | | |
| Name SNIFFIN | RUSERT First Name | Wood Middle Name | Chapter Number | 1470 |
| College address Sco. GENE | | | | |
| Home address P. O. Bo | * 11381 ST. PE | TERSBURG FLA | MEMBERSHIP: | Active, Alemai |
| Course ELECTRIC | Hamilton de francisco de la Carrela de la Ca | 9.63) Initiation dat of Graduation. | . Max 4, | 1962 |
| If alumnus, give University and | degrees | an electricismo na essa actuales esta esta esta configuración es que esta esta esta esta esta esta esta est | imas a na na digina indrindri nasira isani na mari | iibaannaan kan kalan kan qaan qaan qaan ta |
| Date of Birth. 3 - 7 = 19 | 40 Place of Birth | NEW YORK | el TY Junion I | UFW YORK |
| Parent or Guardian's Name | SHIFFIN | | RRISON | y Terrando de la francesia de la constantia de la cons tantia de la constantia del constantia de la constantia del constantia de la constantia del constantia del constantia del constantia de la constantia del constant |
| Parent or Guardian's Address | 1590 N.E | 139 ST. N. | MIAMI 4 | FLORIPA |
| J. Ben Ma | atin Os. | Olis | anh Ha | state |
| Chapter Historian to not write below this line. | | | Chapter Pr | wident |
| Chapter President will collect fro | m Candidate the following | amounts before initiation: | | |
| Contraction of the contraction o | Key | Pyramid | | |

SIGMA TAU

MEMBERSHIP RECORD

| Chapter 5/6 MA Institution OKLAHOMA STATE U. | IV. Date OCT. 16, 1957 |
|--|---|
| Please print name SNIPES STANLEY FUGEN Name First Name Middle Name | E Chapter Number 1494 |
| College address 1308 W. 3rd STILLWATER OF | ZA General Number 25653 |
| Home address: 515 N. PENN MANGUM, OKLA. Street City State | MEMBERSHIP: Active, About in Strike out one |
| Course ELECTRICAL ENGINEER 1958) Initiation Year of Graduation | date OCT 30, 1957 |
| If alumnus, give University and degrees | *************************************** |
| Date of Birth 27 MAY, 1936 Place of Birth MANGUM | OKLAHOMA |
| Parent or Guardian's Name SNIPES | NILLIAM T |
| Parent or Guardian's Address 515 N. PENN MAN | GUM OKLA |
| Chapter Historian Do not write below this line. | Hanfo J Jinth |
| Chapter President will collect from Candidate the following amounts before chiciation 3 YE | |

Permajoist record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter KAPPA Please print nam | | nsylvania Sta | te College Date | Nov. 18, 1948 |
|---------------------------------|--------------------------|---------------------|--------------------------|----------------------------|
| | | 4 4 | | dar |
| Name SMITZE | R Moreton | 1 | Char | oter Number / / 2 |
| Last Name | First Nam | ie | Middle Name | oter Number |
| College address | Phi Sigma | beltA . | tate Collegeon | eral Number 14412 |
| Home address 5619 | HOUBET St. | Pettsburgh | PA. MEM | BERSHIP: Active, Honous |
| man Industri | nd Engineering chai | 1550 | State Date of Initiation | Berlin out one Dec. 9 1948 |
| Course Tries a Just | J. J. Competent | Year of Graduation | Date of Initiation | Approximate |
| Date of Birth Sala | 31, 1926 Place | of Birth Pitts | urgh y | A . |
| J Parent or Guardian's N | 6 + 0 | | RA | -1 ph |
| mode of demographs of the | Lest Name | | | Trat Name |
| arent or Guardian's A | ddress 5619 Ho) | PART ST. P | rttsburgh | PA. |
| No | W Street | 1- | City | State 1 d |
| Chapter H | 1. Maren | | Jan | well (fresting |
| Do not write below this | | | | Chapter President |
| Chapter President will | collect from Candidate t | h \$5.00 amounts | before initiation: | |
| Shingle 50c | Key Tax - | 4 00 | | Initiation \$4.00 |
| | anent record. Total | al dridit opy of th | is record.—Print all fo | rms with ink. |

| Pienes print name | | | 5 |
|---|-------------|--|---|
| me SNODDY LLOXO | O. | Middle Name | r Number 32 |
| lege address 5406 VANDELIA | DALLAS 19, | TEXAS Genera | Number 218 |
| no address 540 La VANDELIA | DALLAS 19, | TEXAS MEMBE | Afer RSHIP: Active, Marke Strike out on |
| THE NOUSTRIAL ENGL. CLASS | | | |
| of Birth DEC. 5, 193Z Place of Bir | THE HIGHLAN | o PARK | MICHIGAN |
| mt or Guardian's Name SNODY | M.E. | The Part of the Pa | Name |
| on of Oderdien's Address 558 N. Bu. | CKNER BLV | O. , DALLAS 1 | , TEXAS |
| mul Ban | | W.Z.C | assisted for |
| Chapter Histories bot write below this line. | | | |
| pter President will collect from Candidate the fo | NA . | ~ 4 50 | itiation \$5.00 |

MEMBERSHIP RECORD 11/17/54 Unix of Idaho Institution. Please print name 527 Taylor Moscow Moridian Meridian Parent or Guardian's Name. Meridia Parent or Guardian's Address Street

Chapter President will collect from Candidate the following amounts before initiation:

Chapter Historian Do not write below this line.

Shingle 75C Key \$6.00 Pyramid \$4.50 Initiation \$5.00

Fermanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter THETA | School UNIVERSITY D | e Illinois |
|--|----------------------|----------------------------|
| DATE OF INITIATION 12-10-70 | MEMBERSHIP (Activ | |
| Name SNOOGRASS RIR Last Name First Name | K LIERANIA Middle Na | |
| College address 904 W. GREEN | CAN LITTUIT | (5 General Number 4/N// |
| Home address 175 N. MONROE Street | | 019 60915 Zip Code |
| ACTIVE MEMBER Data: B.S. Degree in EUC | CTRICAL ENGINEET | |
| ALUMNUS MEMBER Data: B.S. Degree in | | |
| M.S. Degree in Course | School | Year Releived |
| Ph.D. Degree inCourse | School | |
| Date of Birth 3/24/49 Place of | Birth KANNAKEE | IUINOIS State |
| Name of Parent or Guardian SNOD GRI | ASS KERNETH | ANDERSON ALLAN Middle Name |
| | MONROE BRADLE | ** |
| Durchapter Historian | 100. 19, 1970 K | Chapter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.